a,col1.1

̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ κατὰ

στο]λὴ[ν] νοή[μ]ατος οὐχ ὅ-

τι κρ]ίνεται τὰ ποήμα-

τα], οὐκ ἂν ἐπιδειξόντων

δ̣ιαφορ[ὰ]ν̣ πλὴ̣[ν] ἐμ πα- a,col1.5

ραλήψει θε̣μα̣[τι]κῶν τι-

νων ἢ <μὴ> παρα[λή]ψει ̣ καὶ

{2#15}2τοῦτο δὲ νοη̣τόν ̣ βλέ-

πεται τοίνυν καὶ τὸ πα-

ρατεθὲ̣[ν ἐπ]ὶ τῶν ἀργυ- a,col1.10

ροποιῶ[ν οὐ] ματαίως

παι[δεῦον]. καθάπερ γὰρ

τ]ὰ̣ ὑ[π' αὐτ]ῶν δεχθέν-

τα πέφυκ]εν [ἐν] ἀργύρω<ι>

πάντως ἐ]νεῖναι, τὸ δὲ ὑ- a,col1.15

λικὸν τιμῶσ]ι διαροῦντες

παρὰ τέχ]νην, καὶ ἐν οἷς

ἂν μείο]να, μεῖον, τρό-

πον τινὰ] ποημάτων

τοιούτων ὄ]ντων, τὸ μέν a,col1.20

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̣ ̣ ̣ οὐκ εἶνα]ι ἀποδε-

#6κτὴν οὐδὲ π[αρὰ] τέχνην. a,col 2.1

τοιγάρτοι ἐπ[ὰν] μεθεῖ[ναι

ἔχωμεν τ[έχν]ηι ποιᾶι

τὴν διάνο[ιαν] ἀθρόα[ν, δι' αὐ-

τὸ δὲ τὴν ἀ[κουσ]τὴν [αἴ- a,col 2.5

σθησιν τῆι συ[ν]εχούση[ι ὁμα-

λίζειν ἢ τὴν [ἁρ]μο̣ν[ικὴ]ν ἔ-

χειν ἂν εὐδία[ν], ἢ καθάπερ ε[ἶπ'

ἢ καθ' ἕτερόν τ[ι, ἐ]π̣ι<ει>κὴς ἑάλ[ω

ψυχαγωγοῦς[α] τοῖς τέλε[σιν. a,col 2.10

ἀλλὰ καὶ τὸ ν[οῆσ]αι καὶ μὴ[ν

#6ἐπαινοῦμ[εν], ὂν τὸ ἴσχο̣[ν

χρηστὴν κα̣[τασκευὴν καὶ

φιλότεχν[ον, ἢ ἀλλάτ]τομεν

π̣ᾶν εἰς πονη[ρούς], δ̣υνά- a,col 2.15

μ̣ενοι εἰς καλ̣[ούς]. ἢν γὰρ

ἡ τέχνη \_ <νὴ> Δι' \_ ἀ[π]ο̣στή̣[σ]ηι

καὶ τῶν εἰς αὐ[τ]ὴν ἀνηκόν-

των ὑποκει[μ]ένων, καὶ

τὸν ποητ[ὴν ἐ]νκωμιά- a,col 2.20

ζο<ι>μεν ἂν κ[αὶ] τὴν κοι{τ}-

νὴν ἐξου̣[σί]α̣ν, ποῖάν τι-

να ἐπ̣[ε]ξήτα[σε], καὶ προσκό-

πτομεν ἐάν [τι μὴ] διακρεί-

νηι. κ[αί] ̣ ̣ ̣ ̣ ̣ ̣ $70ΚΙΤΗΝ a,col 2.25

κατη̣[γορίαν ̣ ̣ ̣ ̣ ̣ ]$70Ν ἐπι-

μεμ[φόμενοι, διὰ] τούτου

τοῦ]το γ[ὰ]ρ ἐκ[τὸς τ]ῆς τέχνης b,col1.1

ὃ]ν οὐκ ἀποδί[δ]ωσιν αὐ-

τό]ς, ἀλλὰ παρ' ἑτ[έ]ρου με-

τ]αφέρε[ι], πλὴν̣ [κ]α̣ὶ πάν-

των <ἀν>ωνύμ̣[ω]ν̣ δοθέν- b,col1.5

των, οὐδ' ἐπι[με]λεῖται

πραστῆσαι [τ]ὸ τὴν σύν-

θεσιν ἐγκωμ̣ιάζεσθαι κα-

θ' ὅσον ἐπι[φαί]ν̣ει τέρπου-

̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ $70ΑΤΑ, καὶ τὰς b,col1.10

̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ΑΤΑ, καὶ τὰς

λέξεις [ἀκούε]σθαι συμ-

β]α̣ί̣ν[ειν] ἄλλων· καὶ

καταγρα]φόμενος τοῖς

παραλαμβά]νουσι τὴν b,col1.15

σύνθεσιν] ἴδια φέρειν,

̣ ̣ ̣ ̣ ̣ ̣ $70ΩΝ καθ' ὅσον

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$70ΣΑΣΑΙΣ τε[λ]εῖ, κ[α]ὶ μάλ[ισ- b,col 2.1

τα κατὰ τὸ γέ[νος· ἔ]νεστι

δέ τις εὖ \_ νὴ [Δί'] \_ ἱκ[αν]ή{ν}·

καὶ τὰ τοια[ῦτα] ὑπότα-

κτα καλοῦ̣[σι, κ]ἂν δὴ τε- b,col 2.5

λέως ἀνυπ̣[ότακ]τα, πλὴν

οἷς προείπο[μεν] π̣έφυκεν

οἰκει̣οῦν, ὥσ[τε ἂν] οὐδὲ

τὸ κοινὸν ἔχ[ειν δ]ια-

νόημα, μὴ ὅτ̣[ι τὸ κρ]ινό- b,col 2.10

μενον ἐκτ[ὸς τοῦ γένους,

ὃ π̣έφυκε[ν εἶναι σ]υν-

πλεκόμεν[ον τ]ῶ<ι> ἰδίωι·

κἂν βάληι κ[αλῶς, οὐ ταῦτα

ἀ̣[λλ]ὰ τὰ πρότ̣[ερα\_του- b,col 2.15

τέστιν τοὔμ̣[παλιν λέ-

γ]οντα\_σημα[ίνει, δια-

ν]οήμασιν ὑ[πότακτα

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ν' ὀνόματα] προστιθεῖ c,col 1.15

ὡς προσήκο]ντα λέξε-

σιν εὖ συ]νκειμέναις

καὶ παρο]ρᾶι {α} τὰ ὑπὸ

τῶν πονη]ρῶν\_εἰ καὶ μὴ

δόξαντα τ]ηνικαῦτα c,col 1.20

πονηρ]ά, καὶ ἀγαθὸς πο-

ητὴς δια]κρίνεται πα-

ρὰ πᾶσιν εἰ]νῦν εἴπατο\_

καὶ συνά]γηι κατασκευ-

άς, ἄτο]πον ὡς οὗτος c,col 1.25

ἀγαθός ἐ]στιν οὐθέν,

κἂν ὅλως ἀγνο[ήση]ι τὸ νο- c,col 2.1

ούμενον, λέ[γων] μ[η]δὲ ἓν

βλάπτειν εἰ [κατ]ὰ τὸ ἴδιον

ἀγαθὸν ὁ ποη[τὴ]ς μὴ ἀπο-

#6πίπτοι. τίνα γ[ε τ]ρόπον, ὦ c,col 2.5

Κορύβαντες, ὂ̣[ν τ]ὸ πόημα

πάντες οὐχ ὡ[ς] τερέτισμα

καὶ κροῦμα νο[ο]ῦμε[ν], ἀλ-

λὰ λέξεις ἐκ τοῦ [π]ως συντί-

θεσθαι διανόημα σημαι- c,col 2.10

νούσας, οἷον ὁ [λό]γος οὐ πέ-

φυκεν, ἂν ὅλω̣[ς ἀ]γ̣νοῆται

τὸ νοούμεν[ον; ὁ γὰρ ποητὴς

οὐκ ἀποπίπτ[ει] τοῦ̣ γέν[ους

οὐ καθ' ὃ ποητ[ὴς δι'] αὐτὴν c,col 2.15

λέγοιτ' ἂν ἡδ[εῖαν] σύνθεσιν ἥ

τις ἡμᾶς ἀφέλ[οιτο] τῶν αὖ

ἀν[η]νύτων, [ἀλλ' εἰ π]α[ρα]-

δέχε[ται

ὅτι τὴν ταύ[της διὰ] φων[ῶν c,col 2.20

ὀνομασία[ν ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ c,col 2.20

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θεστηκὼσ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ [οὐ- d,col2.15

δὲν ἐπιγείν[εται ? ̣ ̣ ̣ ̣ ̣ ̣

Ἱππώνακτος ̣ ̣ ̣ ̣ ̣ [Σοφο-

κλείους ἀπαρ[χ]ὰ[ς ̣ ̣ ̣ οὐ-

κ ἐρεῖ β[ε]λτείω ̣ ̣ ̣ ̣ ̣ ̣ ̣

φιλω ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ d,col2.20

τῶι πονη[ρῶι] π[οιητῆι

πυνθανομ[ε]ν ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

ἃ βελτείω ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

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†νείας οὐδὲν ὠ[φ]έλ̣[ημα

συνάγ[ει ̣ κ]α[ὶ] γὰρ ἐκ[εῖνο

τὸ μὴ τὴν ἐπαί[σθησιν

ἀποχρῆν τῶν [ποημά- e,col 1.5

των ἄνε[υ] τῆς [ὀρθῆς ἀκο- e,col 1.5

ῆς, οὐ τὸ μηδὲν [τελεῖν

τὴν σαφήνεια[ν, ἀλλὰ

ταύτη<ι> τἀκρ[ειβῆ νοή-

ματ' εἶναι, μ[ετ' αὐτῆς δὲ

τὰ ποήματα [καλῶς συν- e,col 1.10

#6είεσθαι, προ[σλαμβάνει

τὸ πιθανό[ν ̣ πρὸς δὲ τὸ δο-

κοῦν ὅτι β[έλτιστον

ὁμολογοῦ[με]ν εἶνα[ι

ποητὴν <ὃς> ὅμοια μόνο[ν e,col 1.15

ὧι βούλεται παρατέθη-

κεν, οὐκ ἀποδέδειχεν ὅ-

τι τοιοῦτος, ἐν ταῖς ἐπιστή-

μαις διαφορᾶς πολλῆς ὑ-

παρχούσης. ἀλλ' ὅμως̣ κα- e,col 1.20

θάπερ ἐπὶ τῶν κατὰ τὰς

χειρουγίας οὐχ ἡγούμε-

θα χείρω{ι} παρ' ὅσον ὑφέ{μ}

μενος ὕλην ἑτέρου τε-

χνείτου, καλῶς ἠργάσα- e,col 1.25

το, οὕτως οὐδὲ ποητὴν ἐ-

ὰν ἀπόητον ὑπόθεσιν λα-

βὼν προσθῆ<ι> τὸν <ἴ>διον νο[ῦν,

χείρω νομίζομεν, καὶ e,col2.1

οὐκ ἐπὶ τῶν μεικρῶν

μόνον οὕτως ἔχομεν,

ἀλλ' οὐδ' ἂν τὰ κατ' Εἴλιον

ἢ] Θήβας κοινῶς παρ' ἑτέ- e,col2.5

ρου λαβὼν ὥσπερ διαλύ-

σηι, καί πως πάλι συντά-

ξας ἰδίαν κατασκευὴν

περιθῆ<ι>. τὰ γοῦν περὶ τὸν

Θυέστην καὶ τὰ περὶ τὸν e,col2.10

Πάριν κ[αὶ Μενέλα]ον καὶ

τὰ περὶ τὴν Ἠλέκτραν

καὶ πλείον' ἄλλα Σοφ[ο]κλέ-

α καὶ Εὐριπίδην καὶ πολ-

λοὺς ἄλλους γεγραφότας e,col2.15

ὁρ]ῶντες, οὐ νομίζομεν

κατὰ γὰρ τοιοῦτο τοὺς

μὲν εἶναι βελτείους, τοὺς

δὲ χείρους, ἀλλὰ πολλά-

κι τοὺς εἰληφότας ἀμεί- e,col2.20

νους τῶν προκεχρημέ-

νων, ἂν τὸ ποητικὸν ἀ-

γαθὸν μᾶλλον εἰσε[νέγ-

κ]ωνται. πάλιν ὁ[πότε γ' ὁ

πρῶτ]ος ἐσθὸς ἢ πα[λαίτε- e,col2.25

ρος γ]είνεται τῶν το[ῖς αὐ-

τοῖ]ς διανοήμασι ̣ ̣ ̣ ̣ ̣ ̣ ̣

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ἂν νομ]ίση<ι> τὰ νοούμε- f,col1.1

να βλάπτει]ν ἢ ὠφελεῖν

ἀδύνατο]ν καθ' ὃ ποη-

τά] ̣ ̣ ̣ ̣ ̣ ̣ $70ΚΕΝΑΙ ΜΑ

̣ ̣ ̣ ̣ ̣ ̣ ̣ ποημάτων f,col1.5

̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ $70ΤΟΝ τοῦ

̣ ̣ ̣ ̣ ̣ ̣ ὑ]ποκειμε

̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ δ]υνατου

̣ ̣ ̣ ̣ ̣ π̣ροσθῆ<ι>, νήχε-

ται οὐ κα]λῶς αὐτὸς ἐν f,col1.10

τοῖς κύμασι] τῆς ἀπειρίας.

ἐπαινε]τῶν γὰρ ὑπο-

θέσεών] ἐστιν οὐ τὰ

λεγό]μενα κοινῶς, ἀλ-

λὰ τὰ εὖ] ποητά, καὶ ἅ τις f,col1.15

τὴν ἰδίαν] ὑπόθεσιν τῶι πο-

ήματι] δοὺς εἴπειεν. οὐ-

δ' αὕτη] κοινῶς, ἀλλ' ἡ λε-

γομέν]η{ι} καὶ ἀπόητος.

καὶ γὰρ] ταῦτ' οὐδεὶς ἐπαι- f,col1.20

νεῖ, μᾶλ]λον δ' οὐδ' ἐπόη-

σεν ἕν]εκεν αὐτῶν, κρι-

τικοῖς προ]σέχων. ἀλλ' ὅ-

τι Ὅμηρος] τῶ̣ν διανοη-

μάτω]ν καὶ τῶν σω- f,col1.25

μάτων ποο]υμένων ἐν-

νοεῖ]ται πο[λ]ύ, τῶν μάλ[ισ- f,col2.1

τ' ὄ]ν[τ]ων ὅλων γεγυμνω-

μ]ένων παραλογίζεταί

τι]να <κα>θ̣ὼς καὶ καθ' ὃ μὴ νο-

ῆ]ται κεινοῦντα, καθά- f,col2.5

πε]ρ̣ ἀμέλει φανερὸν οὐ

πρ]ό̣βατον ἐπόησε πάσχον

τ]ὰ δι[ὰ τῆς] παραθέσεως

τῶν Ὁ[μή]ρου, τῶν "αὐέρυ-

σα]ν μ[ὲν" βυβλ]ίου πρώτου. f,col2.10

ἔ]τι δ̣[' ἐν ἄλ]λοις φησὶ τά

γε] χ[ρηστὰ παρε]σχηκέναι

ῥήσεις καὶ δ̣[ι]α̣ν̣οίας̣

κατεσκευασμένας περὶ

πονη̣[ρῶ]ν τ̣ι̣ν̣ω̣ν̣, μ̣[η]δ' ἂν f,col2.15

ὠφελεῖν τὸ χρηστὸν δι-

ανόημα, καὶ βλάπτειν

τὸ πονηρὸν εἰ λαμβάνοι-

θ' ὡς ποήματος καὶ ποη-

#6τοῦ. τάχα γὰρ τὸ διὰ τῆς f,col2.20

ἐπαινετῆς ἐξ[εργα]σίας

ἐπιφαν[έστατον πόη]μα

χρηστόν, τὸ δ' ἐκ τῆς ψεκ-

τῆς πονηρὸν ἀνακαλε̣ῖ̣

τις. [ἐ]κεῖνο γὰρ ὑπό τι- f,col2.25

νων ἀναιδῶς λέγεται· ["Φρύ-

γες ἐπέστησαν τὴν Ἑλ- f,col3.1

λάδα". ἀλλ' ἔξω̣ τούτων

Ἀρχίλοχον ἐθαύμαζε

καὶ τὸν Ἱππώνακτα

καὶ τὸν Σημωνίδην, f,col3.5

καὶ τῶν παρ' Ὁμήρωι

καὶ Εὐρειπίδει καὶ τοῖς

ἄλλοις ποιηταῖς ἔνια,

πονηροῖς προσώποις

περικείμενα καὶ περὶ f,col3.10

πονηρῶν γραμμάτων

γεγραμμένα, καὶ κατε-

γέλα χρηστοῖς περικεί-

μενα, καὶ περὶ χρηστῶν

ἀκούουσα πραγμάτων f,col3.15

οὕτως ἐπέπειστο, καὶ

ποητὴν μὲν ἀγαθὸν ὑ-

πελάμβανε τὸν ἐξεργα-

σάμενον, ὡς ἔφην, ὁποῖ-

όν ποτ' ἂν διανόημα λά- f,col3.20

βηι παρ' ἑτέρων ἢ αὐτὸς

προθῆται, τάχα δὲ ˛᾿ανθρω-

πον πονηρὸν καὶ τόν-

{δ}' ἐνέγκαντα διανοή-

ματα χρηστά, μὴ καλ- f,col3.25

λωπίσαντα δ' οὕτω ̣ ̣ ̣ ̣ ̣

γὰρ ε̣[ἰ ἐ]πιστήμω[ν ἀνὴρ g.1

ποῆ<ι> τις, καίτ[οι] τὴ[ν πόησιν

ἀερίαν τινὰ πεπο̣ι[θὼς εἶ-

ναι καὶ οὐκ ἔνυλ[ον τέχνην,

τάχα δὲ καὶ παρ[αγείνη- g.5

ταί τι τῆς ἐπιστ[ημονι-

κῆς ἐξεργασίας [ἐν ἐπι-

τηδείαι γείν[ε]σ[θαι, τῆς

τε ἄλλης καὶ δ[ιαφόρου γρα-

φὴν καὶ ποίη[σιν ἐν τοῖς g.10

ἁπλοῖς ἢ ἀλό[γοις εἶναι

παραγείνητ[αι ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

ὃ παραπλήσι[ον ταῖς

τέχναις ἀξιώ[σεται. ὁ

δ]ὲ ποη[τὴσ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ g.15

πλάσμασι ποητικῶς ἂν

τελεῖν [τι ἀ]νέχη[τ]αι· φρον-

τίσας γὰρ τοῦ διανοήμα-

τος, ὁ διὰ τῆς κατασκευ[ῆς

εὖ ἔχ̣ω̣ν ἐμφαίνεσθαι, κ[ρι- g.20

θήσ]εται ποητὴς ἀγαθὸς ἐ[πὶ

π[αν]τ[ὶ] φροντιστεῖ, κἂν ἐκ το[ῦ

γ]ένους ἐξεβάλλετο, καὶ

ὑ]πὸ τ[ο]ύτων κατ' οὐδὲν

πρέπ]ον ἐξεβάλλετο τὰ g.25

προκείμενα ποήματα.

μετὰ ταῦτα τοίνυν ὅταν

λέγηι τοὺς οἰομένους

ἐ]φ' ὧι τέχνην τῶ[ι ὄντι ἐγ- l.1

γιζομένην φέ[ρουσι,

οὕτω{ι} καὶ ποήμ̣[ατι ἔχων

τις ἐπισυνθέσ[θαι τὴν

δ[ιάν]οιαν ἰδίαν, [ἄλλων πα- l.5

ριστανουσῶν [ἄλλο τι αὐ-

τῶι, λέγοιτ' ἂ[ν κακὸς ὑπὸ

φασκό̣ντων̣ [διανοήμα-

τος ἰδίου μὴ [χρήιζειν

τὸν πόημα [συγγράφον- l.10

τα, καὶ ἔτι μ[εῖον ἐκεί-

νωι λεγό̣ν[των ἴδια δια-

νοούμενα π[ρέπειν. οὐ-

δὲ πονηρόν φα[μεν εἶναι

τὸ πόημ[α], καὶ μηδ[ένα l.15

βλάψειν τ̣ὸ φαῦλον\_ὡ̣[ς

οὐδ' Εὐρειπ̣ίδην\_δια[νό-

ημα, μηδ' ὠφελῆσ[αι

τὸ χρηστόν\_ὡς οὐδὲ [Χαι-

ρήμονα\_. παρέλκεται γ[ὰρ l.20

τὸ χρηστὸν ἢ φαῦλο̣[ν

εἶναι διανόημα τ[ὸ] ἀ[πό-

ητον εἰς ποητικὴν [ἀ-

ρετήν, καὶ ἐπὶ τοῦτ' ο[ὐ-

χ οὗτος οὐδ[ὲ] Φίλισκο[ς l.25

οὐδ' οἱ λοιπο[ὶ] δύο κω̣[μικοί ̣ ̣ ̣

καὶ διὰ τὸ μηδ' ἐπίσημον i.1

εἶναι τὸν ἄνδρα, τοσοῦ-

τον ἐλλείψει τοῦ χρησ-

τὰ τὰ ποήματ' εἶναι λέγειν,

ὥστ]' οὐδ' εἰ ποήμαθ' ὅλως i.5

ἐστὶ] γεινώσκειν. ἔστιν

δέ τ]ι αἴτιον καὶ τούτωι

καὶ τ]οῖς ὁμοίοις τῆς Πλά-

τωνος σχολῆς], πολλοῖς δέ

̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ i.10

λέγεσθαι μ̣[ὲν] ἀλλ[ότρ]ιόν l.1

τινα δεῖν ἡμεῖς οἰόμεθα

τὸν ποητὴν δι' ἣν αἰτί-

α]ν τὸ[ν] μὲν χειρουργὸν

νομίζο]μ̣εν ὡς τεχνεί- l.5

την · ἐὰν] δ' ὅλην παρ' ἄλ-

λου λαβ]ὼν τὴν ὕλην

παρασκε]υάσηι (τὸ γὰρ ἐπὶ

πάσηι τέχ]νηι πᾶν ἀπολαΐ-

ζει ἡ χεὶ]ρ αὐτοῦ), τὸν l.10

αὐτὸν ἀλ]λοτριοῖ τὰ

γλύμματ' ἀ]πὸ μέρους

ἄλλου τῆς τέχνησ] ̣ ̣ ̣ ̣ ̣ ̣

ὧι ποι[οῦ]μεν ἴσως ἕν' ἕκα- m.1

στόν] τινα τῶν οὐ πονη[ρῶν,

εἶτα ἕν' ἄθλιον ὡς καὶ [τὸν

Χαιρήμονα καὶ τοὺς ὁμοί-

ους. οὐ γὰρ ἐν νοήματι μό- m.5

νον, ἀλλὰ καὶ ἐμ ποιᾶ<ι> συν-

θέ]σ̣ει φράζο̣μεν ὅ̣τ̣ι τ̣ἀγα-

θ]ὸν νομίζε[ται] τῶν ποη-

μάτων], ὅθεν ἀδολεσχία

χρείνε]ται μακρὰ τὰ{ς} m.10

Χαιρήμο]νος ἀπόητα

παρέχ]ε<ι>ν τι περὶ χρησ-

τῶν δ]ιανοημάτων ̣ ̣ ̣ ̣ ̣ ̣

̣ ̣ ̣ δὲ τὰ ἀπόητα οὐ ψευ- n.1

δ[όμεν]α συνεργί[αν] μηδὲ

αὐτῶι καταγράφει. κεινεῖ

γὰρ οὐ τὰ ἀπόητα, ἀλλὰ τὰ πε-

#6ποημένα, διανοήματα δ̣ὲ n.5

καὶ ταῦτ' ἔστιν, Ἡρακλεοδώ-

ρου νομίζοντος ὅλως νό-

ημα μὴ κεινεῖν, ἀλλ' οὐ μό-

νον τὸ ἀπόητον, ὥστε

κα]ταγελάστω[ς] ἐπιφέρει n.10

το̣[σοῦτο]ν σ̣υ̣νε{π}ργε[ῖν ̣ ̣ ̣

ΕΝΩΝ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ (τὸ) 1.20

μ]ὲ̣ν ὅτι [τὰ μὲν ἐσχά]τως ἀ-

σαφῆ τ[οῖς] νοοῦσιν οὐ-

δ' ἡντινο[ῦ]ν παρέχει ψυ̣-

χαγωγίαν, ἀμφισβητεῖ-

ται δὲ μόν[ο]ν̣ τὸ "δοκεῖ δ[ὲ 1.25

ὅσ]α μὴ τὸ [ἑκα]τοστὸν [ἔ-

χει] μέρο[ς δια]νοημάτ̣ω̣ν̣

ἢ φα]ίνεται Μ̣ ̣ ̣ ̣

̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ 2.15

τῶν σαφῶ̣ν ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

λουσι προει ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

φερομ̣[έ]ν̣ω̣ν̣· ο̣ὗ̣[τοι γὰρ

εὐθέω̣ς τῆς μή̣ν̣ι[δος ἄρχεσ-

θαι] τὰ σημαίνον̣[τα πολ- 2.20

λάκις ὁμολ[ογ]οῦν[τες, ὅμως

παριστάνειν ἄλλα̣ [βούλον-

ται τὸν ποητήν, ὡ[ς] καὶ τὰ

περὶ τῆς σφαιροποΐας ὁ Κρ[ά-

της, ἔνιοι δὲ καὶ φ̣[α]ν̣ερῶ̣[ς 2.25

μαίνονται, καθ[ά]περ ο[ἱ

τὰς δύο ποήσει̣ς̣ [Ὁμ]ήρο̣υ̣

περί τε τοῦ κ[ό]σμ̣[ου] λέγον-

τες [πε]π̣[οι]ῆσ[θαι μερ]ῶν 3.1

καὶ περ[ὶ] νόμω̣[ν] κα[ὶ ἐ]θισ-

μ]ῶν τῶ[ν] πα[ρ]' ἀν[θρώ-

πο[ις] καὶ τὸν Ἀγ[α]μέμνο-

να μὲν αἰθέρα εἶναι, τὸν 3.5

Ἀ]χιλλέα δ' ἥλιον, τὴν Ἑλέ-

νην δὲ γῆν καὶ τὸν Ἀλέ-

ξα]νδρον ἀέρα, τὸν Ἕκτο-

ρα] δὲ σελήνην, καὶ τοὺς ἄλ-

λου]ς ἀναλόγως ὠνομάσ- 3.10

θαι] τούτοις· τῶν δὲ θεῶν

τὴν] Δήμητρα μὲν ἧπ[αρ,

τὸν Διό]νυσον δὲ σπλῆ[να,

τὸν Ἀ]πόλλω{ι} δὲ χολή[ν

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$70Μ ̣ ̣ ΟΣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

̣ ̣ ̣ τοῦ ἀσα[φ]ῆ{ι} μὲ[ν τὰ

π̣[οή]ματ' εἶναι, ψυχαγ[ω-

γεῖν δ' ὅμως, καθόλου

πότερος ἂν φανείη λό- 3.25

γος εὐθυμότερ[ο]ς [ἐ]ν̣θυ-

μώμεθα, παρέν̣τ̣ε̣ς̣ ὃ [π]α-

ράγειν Ἡ[ρ]ακλεόδωρος ὑ-

πὲρ τῆς ἀσαφείας ἀνείλ[ετο

̣ ̣ ̣ ̣ ̣ ̣ ὑπόθ̣ε[σιν, 3.21

ἀ(σα)[φ]ῆ ἀκοὴν δέ, ἐπ[εὶ το]ὺς

προλ[όγ]ους ἀπιθανώ[τα-

τ̣ο̣ν εἶν̣α̣ι̣ δοκοῦσ̣[ι] πρᾶγμα·

κα[ὶ μὴν οὐ]κ εὔλ[ογον] τοὺς θε- 3.25

μ[ατίζοντα]ς ποῆσαι

ἂ]ν τοιο[ύτους οἵ]ους προε-

ξη[γουμένους] ὑποθέσεις,

ὃ παρανοεῖται [κατὰ 5.1

τὰς τούτων γε β[ουλάς,

τἀγαθὸν τοῦ π[οήματος λέ-

γειν ἐκ̣ τῶν δ[ιανοιῶν πεφυ-

κέναι· καὶ οὐκ [αὐτῶι μό- 5.5

νωι φθόνος ἔ[πεστι παρά

#6γε ἐμοῦ διη[γουμένου, οὐ-

δὲ τούτων [μόνων ἴδιον

τὸ κἂν χρη[στὰ τὰ ὑπότα-

κτα ἦι, τὰ μ[ὴ ἐπαινού- 5.10

μεν' ἀπὸ τ[ῆς ἡμετέρας ἀκο-

ῆς ἰδίου γέ[νους οὐκ ἔχειν

καλόν ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

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̣ ̣ ̣ ̣ ε]ὖ συν[ ̣ ̣ ̣ ̣ ̣ ̣

̣ ̣ ̣ ̣ $70ΤΕΝΑΙ ̣ ̣ ̣ ΙΩ· ἐ-

κ[ε]ίνους οὓς περ[ὶ τ]ούτω̣ν

ἐρεῖν [φασι]ν τοὺς ποητὰς

μῆν[ιν Ἀχ]ιλλέ[ως] ἀπαγ- 5.25

γελεῖν [κ]αὶ περὶ ἀνδρὸ[ς] ἐ-

ρε]ῖν̣ π[ο]λυτρόπου καὶ πο-

λ]υ[πλά]νκτου̣ καὶ τὴν $70ΛΕ

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̣ ὁ] δ' Εὐ̣<ρι>π̣ί̣δης ἐ[κ τῆς ῥ]ίζης

ἐ̣κ̣θησόμενος καὶ κατ' [οὐ-

δὲ̣ν κεφαλαιωδῶς ε[ἰ] <δεῖ> τι[να 6.25

τῶν ἡ̣[ρ]ώ̣ω̣[ν] τοιο[ύτων τ]ὰ κα[κὰ

κ̣[α]τ[α]λέγειν, οὐ κ[αλῶς ἀπο-

φαίνει· τῶν γὰρ ὀνόμα-

σι]ν̣ κεχρ[η]μένων ε[ἶναι 7.1

δ[εῖ] παραλλάττον ὅλως

ἐν ποιητικῆι ̣ τὴν μὲν

γὰρ οὐθὲν δεῖ τῆς ὕλης

ἑαυτῆ<ι> γεννᾶν, τὴν δὲ ποη- 7.5

τικὴν ἀξιοῦσι καὶ τὴν

κοινὴν ὑπόθεσιν ἔστιν

ὅτε̣ πλάττειν αὑτῆ<ι>, καὶ

μερ[ί]ζειν ταύτην τε καὶ

τὴν δεδομένην, καὶ τὰ 7.10

κατὰ μέρος εὑρίσκειν δι-

ανοήματα καὶ λέξεις ἐκ

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$70ΑΙΝΕ ̣ ̣ ΑΙ ̣ ̣ ̣ ΩΙ ̣ ̣ ̣ ̣ ̣

̣ ̣ ̣ ̣ ΤΤΕ ̣ ̣ ΙΕΑ ̣ ̣ ̣ ̣ ̣ ̣ 7.20

συνιε ̣ ̣ ̣ ̣ $70ΙΟ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

τῶν παρ̣[α]πλ[ησίων ̣ ̣ ̣

ισο ̣ ̣ ̣ $70Φ ̣ ̣ Υ ̣ ̣ ̣ ̣ [ἐ-

κείνοις ἐπισπόμ̣[ενον ̣ ̣

ἔχ̣ειν τὸ πρ[ολογίζειν· πα- 7.25

ρὰ δ' αὐτοῖ[ς] εἰ ̣ ̣ ̣ ̣ ̣ ̣

ρων κα[ὶ] π[ρ]ολ̣[όγοισ ̣ ̣ ̣

διαφέρο̣υ̣[σι] $70ΤΟΙ

̣ η [κ]αὶ συνά[γουσιν ἐκ 8.1

τῶν αὐτῶν [πάνυ τι πα-

ράδοξ[ο]ν· οὐδὲ γὰ[ρ ̣ ̣

λο ̣ ̣ ̣ ̣ δη τοῖ[ς] $70Μ ̣ ̣ ̣

π]άντως δοκεῖν $70ΚΑ ̣ ̣ ̣ ̣ 8.5

̣ ̣ ̣ ̣ ου κεῖσθαι τοι ̣ ̣ ̣

$70ΚΑ ̣ Φ ̣ ̣ Ρ ̣ ̣ κειω ̣ ̣ [τὸ

δ' ἀνάλο[γ]ον ἀκο̣υ̣στέο[ν

καὶ ἐπὶ̣ το̣ύ̣τω̣<ι> δε μιν ̣ ̣ ̣

̣ $70ΕΝ ̣ ̣ ̣ ΟΙΛΗ ̣ ̣ ̣ ΑΙΕΠ ̣ ̣ ̣ 8.10

ΠΑΝ ̣ ̣ ̣ ̣ ἄλ[λ]ως τῶν ̣ ̣ ̣

̣ ̣ ̣ ̣ ̣ ̣ $70Α ̣ ̣ Υ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

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̣ ̣ ̣ ̣ Ι ̣ ̣ ΤΙ ̣ ΠΞ ̣ Ο ̣ ̣ ̣ ̣ ̣

̣ ΧΝ ̣ ̣ Π̣ ̣ ΤΟΣΑ ̣ εις τὴ[ν 8.15

̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ $70ΙΔΑΣ ̣ ̣ ΑΨ ̣ ̣

̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ΟΝ ̣ Θ ̣ ̣ ̣ ̣ ̣

ἀλ]λ[ὰ] κα[ὶ λέγο]ν[τες

ταὐ[τ]ὸν [π]όη[μα] τοὺς

δι[α]φ̣[ερ]όντως νοο̣ῦν̣- 8.20

τας [ο]ὐ[χ] ὁμο[ί]ως διατι-

θ̣έν̣[αι], ἀλ̣λὰ τοτ̣ὲ̣ μὲν ο[ἰ-

κείως], τοτὲ̣ [δ' ἀλ]λοτρί-

ως, ἐν] νοήμ[ασι]ν τό τ̣'[ἀ-

γ](α)[θ]ὸν κ[α]ὶ τὸ κακόν φα- 8.25

σιν] εἶν̣αι τῶν ποημ[ά-

|| των]

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̣ ̣ ̣ ον, [ἡ]μ̣ε[ῖ]ς δὲ τὸν

δ[ε]χό[μεν]ον ἀμετάθ̣[ε-

τ[ο]ν̣ [ἄλλ]ης συνηθεία[ς

ὑ]παρχ̣[ούσ]ης τὸν νο[ῦν 9.25

τῶ[ν] π[ο]ητ̣ῶν, εἰκ(αίως)

ἐ]παινεῖν ἐροῦμεν ἢ̣ [περι-

κόπτειν [τὸ] ἴ[δι]ον τ[ῶν πο-

||ητῶν.

$70ΛΑ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ 10a.1

κωφ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

λεγων ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

ρον ου ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

πλειο[ν ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ 10a.5

λουσι ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

δὲ ὅτι σ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

αθειν ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

ἔργον̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

ποη[μ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ 10a.10

φε[ρ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ 10b.6

̣ ̣ ̣ μαίνοντα(ι τοί)[νυν οἱ

̣ ̣ ̣ μάζοντες ουτ̣ ̣ ̣ ̣ ̣ ̣ ̣

̣ ̣ ̣ την οὐχὶ τοῦ $70Φ ̣ ̣ ̣ ̣ ̣

̣ ̣ ̣ ογοις τὴν ἐνα ̣ ̣ ̣ ̣ ̣ ̣ 10b.10

̣ $70ΝΗ ̣ ̣ ̣ ̣ ΤΕΙΝΛ ̣ ̣ ̣ ̣ ̣

̣ ̣ ̣ ̣ Ι βοας̣ [τε]κμ(ήρ)[ιον

̣ ̣ ̣ $70ΤΥΠΡ ̣ ̣ μ̣ου ̣ ̣ ̣ ̣ ̣ ̣

̣ ̣ ψιλου· ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

̣ ̣ $70Μ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ 10b.15

̣ ̣ ΣΘΕΣΘΑΙ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

̣ ̣ ̣ ̣ φων ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

λ]υ̣σιτελου̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

̣ ̣ ὥστε παν ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

̣ ̣ ̣ $70ΕΣ ̣ πιδ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ 10b.20

ἐ]π̣ε̣ὶ̣ γὰρ οὐ[δὲν ἐκ τῆς ἀπο-

ρίας γείνε̣[ται] τα[ύ]της, πά-

λ]ιν οὐ πρὸς νοῦν [ἵ]σ̣τανται

ἀ]γῶν[α], τ̣ὰ [δ]υσχερῆ̣ [π]ρὸς

ὄ]ψιν καὶ πρὸς [ἔκ]φ[ρα]σιν 10b.25

ο]ὐ ποεῖν ἀπ[οσ]τ̣ε̣λλόμε[να

κ]α̣[ὶ] χείρω τὰ[ποιή]ματ', ἀλλ' ἢ

πρὸ]ς ἀκο[ῆς τέρ]ψιν $70ΑΚΑ

̣ ̣ ̣ ̣ ̣ ̣ [εἰ δ' ἐ- 11.17

γν]ώριστ̣αι τὸ π̣[ρᾶγμα,

δῆ]λ̣ον ἡμᾶς ο̣[ὐ μόνον

χλε]υάζε̣ι[ν] τῆς ἑτα[ίρας πα- 11.20

ρ' αὐτῶ<ι> κει[μ]έ[νης] τὸν

μάγειρον, ἀλλὰ καὶ κρε-

μάσαντας ἐ[κ]δείρ[ει]ν, ἐπαι-

νεῖν δ' ἂν εὔχυλα· διὸ̣ κ̣αὶ

τ]ὸν ποητὴν σ̣υρίτ[τ]οι[μεν 11.25

ἂν δικα[ίω]ς, εἴ τι πο[ή-

σ]ε̣ι̣ τῶν ἀν[α]λόγων. ὃ [δ' οὐ-

χ ὅμοιον ε[ἶ]πε̣ ν[όημα] πρ̣[ο-

φέρω]ν̣ κ[α]ὶ τὸ τὰ πρ[άγματα 12.1

μὲ]ν ἄγνωσ̣τα εἶνα[ι τὰς δὲ

λέξεις οὐκ ἀρεστά[ς, ὅπερ

ἐπὶ τῆς μα[θηματικῆς

Πρω̣ταγόρας μά̣λ̣α· τ̣α[ῦτα 12.5

μὲν γὰρ ἔξω ταύ[της ἐστί,

τῆς δὲ ποητικῆ̣[ς οὐκ ἔσ-

τιν ἔξω τὸ ποεῖ[ν γνωσ-

τὰ τὰ πράγματ[α· κἂν γὰρ

παντελῶς αὐτ[ὰ παρ' ἑ- 12.10

τ]έρου λαμβάνη̣[ι τις,

τῆ<ι> συνθέσει κ̣ατ̣[ακτᾶ-

τα<ι> π̣ου τὴν ἰδι[ότητα τοῦ πο-

ητοῦ· διόπερ ὁ [ποητὴς μὴ

τὰς λέξεις ο<ἰ>κείας [λαβὼν 12.15

ἐκτός̣ ἐ̣σ̣τι τῆς τ̣[έχνης

κἂν α̣[ἱ] λ̣έ̣ξ̣εις ὠφ̣[ελείας

τοῦ βίου παρε̣σχ[ήκωσι

κοινάς· τὸ γὰρ ἐγλ[έγειν

τὰς ο<ἰ>κείας καὶ δ[ιατιθέ- 12.20

ναι πρὸς {α}δήλωσιν τ̣οι-

ούτ̣ο̣υ νοήματος ἐ̣πί-

τηδ̣[ες τὸ το]ι̣ο̣ῦτ' ἦ[ν ἴ]δι-

{2#15}2ον αὐτοῦ. τὸ δὲ συν̣[ε]χὲς

τούτωι πολὺ διέσ̣τηκε 12.25

τοῦ προκειμ[έ]νου κα-

τασκευασθῆν̣αι· τὸ γὰρ

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̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ Ε̣Ο̣Ρ̣Α 13.5

̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ΙΜ

̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ Ε ̣ ΟΝ

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̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ λέ]ξεων

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̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ὁ]μοίων 13.15

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̣ ̣ ̣ ̣ ̣ Κ· ΠΗΝΗ ̣ ̣ ̣ ̣ Ν

̣ ̣ ̣ ΙΝ γαίαι δι' ἣν οἰκον̣ο̣-

μη]θεῖσάν φησι τὰ χρη[σ-

τὰ καὶ τὰ πονηρὰ γείνεσ- 13.20

θαι· "μᾶλλον δ' οὐδέτε-

ρά]\_φησ'\_ἐκ τῶν λέ[ξ]εων,

ἀλλ' ὅμοια λέγεται κατὰ

τὸ φαύλως ἐν τοιούτωι

συνκεῖσθαι, καὶ τοῦτο 13.25

κρείνεται νοήμα[τ]ος

οὐκ εὐτυχε̣ῖ δηλώσ̣ει."

τὰ δ' οὕτως ἀνόμοια τῶ<ι>

μέτρωι ἕτερον ἔχειν κ[ατὰ 14.1

σύνθεσιν τῶν ῥυ[θ]μ[ῶν

καὶ τῆ[ς] λέξεως, καὶ οὐ κα-

τηναντιωμένον τ[οῖς

προειρημένοις ὁμοίοις. 14.5

ἀ[λ]λ' οὗτος οὐκ ἔστιν εἰ-

πεῖν ὡς ἀδιάληπτο[ς] ὤν,

ἐ]π̣[ειδ]ὰ̣ν π̣ροχε(ί)ρ̣ως πα-

ρ]αχθῆι φαντασίαι̣, τοῦτ̣'

οἴεται [τὸ] δοκ̣[ο]ῦν αὐτῶι 14.10

κυροῦσ[θ]αι δι' αὐτῆς, ὡς

καὶ τοὺς δ[ια]φ[έρο]ντας εἰ-

πὼν τεχνείτας ὁμοίαν

εἰκόνα ποιεῖν ἐν ἄλλοις

ὑποκειμένοις, τῆς πα- 14.15

ρ]αλλαγῆς οὐδὲ[ν βλ]απτού-

σης, [ἐ]πιτειμᾶ<ι> τοῖς τὸν πο-

ητὴ]ν ἐκ τῶν ὑπ̣ο̣κ̣ε̣ι̣μ̣έ-

νω]ν θεω[ροῦσιν, οὐ]θενὸς

ἐκ] τῶ[ν ὑποκει]μένων 14.20

ὄντως τ̣ὴ̣ν ψυχὴν [κεινεῖν

θεωροῦντος τὸν ποητήν.

εἰ δὲ τῶν τούτωι δοκούν-

τω]ν ὑποκειμέ[νω]ν, κ[υ-

ρί]ων δὲ τῆς ποητικῆς 14.25

ὑ]παρχόντων, ἔργον γάρ

ἐστ]ι τὸ διὰ ποιῶν λέξε-

ων̣ ἢ̣ [κ]α̣ὶ̣ λύ̣[σεως] κ̣αὶ πλοκῆ[ς

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$70Κ ̣ ̣ ̣ οὐ βλαπτ[ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ]δοι

$70Φ ̣ [δι]αφερούση[ι] τοῦ π[λ]άτ-

το]ντος ὕληι ποεῖ τὴν ὁ- 15.5

μο]ιότητα, τελέως δ' [ἀ]δυ̣-

ν]ατεῖ τὸ τῆς τέχνης [ἴ]δι-

ο]ν συντελεῖν, ἂν μὴ τὴν

οἰ]κείαν̣ ὕλην ἔχηι· καταξι-

ῶ]ν δὲ τὸν ποητήν, ἐὰν μ[ὴ 15.10

δια]νοήματ' οἰκεῖα λάβη[ι

κ̣α̣ὶ̣ [λέ]ξεις προσηκούσας, [ἴ-

δι]όν τι ποιητικὸν ἀπ̣[ο-

τελε]ῖν, κἂν̣ παρίδη<ι> $70Τ ̣ ̣ ̣

̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ 15.15

̣ ̣ πάντως] ἐστὶ τυφλώττω̣ν·

εἰ δ' ὑπακ]ουσ̣τ̣[έον ἦν τὸ

μη]δὲ τὸν π[οη]τὴν ἐμπο-

δί]ζεσθαι πρὸς τὸ τῆς ἰδ[ί]ας

ἐ]πιστήμης ἔργον, ὅτι οὐ δι- 15.20

ὰ τῶν τοῦ λόγου διανοη-

μ]άτων καὶ λέξεων ἐξερ-

γ]ά̣ζεται τὴν ψυχαγωγί-

αν, ἀλλὰ διὰ παραλλαττόν-

των, ὥ̣σ̣τε̣ καὶ τῶν οἰκεί- 15.25

ων ὑποκειμένων ἀμε-

λήσαντα τελέως ἐ[πὶ] τὴν

̣ ̣ ̣ ̣ ̣ ̣ ̣ δο]κεῖ τὴν ἀδι- 16.1

αληψία]ν̣ ἐκείν̣η̣[ν] παρεσ-

τακένα]ι, δ̣ι̣ότι καθάπ̣ε̣ρ̣ ε̣[ἶ-

πον δια]φερούσα[ς] μὲν τέ̣-

χ̣νας, ἐν δὲ τῶ<ι> κοινῶι τὸ 16.5

τέ[λο]ς ἐχούσας παρατέθη-

κ̣εν̣. ὡ[ς] γὰρ [δ]ακτυλιογλύ-

φ[ο]ς ἴδ̣ιον ἔχων οὐ τὸ ποι-

εῖν ὅμο[ι]ον\_κοινὸν γὰρ ἦν

καὶ πλ̣[ά]σ̣του καὶ ζωγ̣ρ̣[ά- 16.10

φου\_[τὸ δ']ἐν σιδήρω<ι> καὶ λι-

θαρίωι διὰ τῆς ἐγ[γ]λυφῆς,

τἀγ[αθὸ]ν̣ οὐκ ἐν τούτωι

κεί[με]νον, ἀλλ' ἐν τῶι ποι-

εῖν ὅ̣μ̣[ο]ιον, ὃ πάντ̣ω̣ν κοι- 16.15

νόν, ἔχει, παραπλησί-

ως ἀ̣ξ̣ι̣οῦτα[ι] καὶ [ὁ] ποητὴς

τὸ μὲ[ν ἴδι]ο̣ν ἐν [τῆι συ]ν-

θέσει β[ούλε]σθαι, τὸ δ' ἀγα-

θὸν δι[αν]οία[ι καὶ] λέ̣[ξει] κοι- 16.20

νῶ[ς] θηρεύε̣ι̣ν, ὅ φησιν οὗ-

τος ἁπλῶς μηδὲ ἓν ὠφε-

λεῖν ἢ βλάπτειν, ὥσπερ

ἐκ τῶν παρατεθέντων

συνῆχε̣[ν, ἀ]λλ' οὐ τοὐν- 16.25

{2#15}2αντίον· [τὸ] τοίνυν τοὺς

πο̣ητὰς τ̣ἀ̣[γα]θ̣ὸν παρ' ἑτέ-

ρων λα̣βόντας̣ καὶ πάν̣υ

$70ΗΟ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ [τὴν

σύ̣νθε[σιν μόνην ἰδίαν 17.1

ἐργάζεσ[θαι, καὶ τὸ τὴν μὲν

ἐπιφαι]ν̣ομένην [ε]ὐφωνί-

αν ἴδιον [εἶν]αι, τὰ δὲ νοή{ι}-

ματα καὶ [τ]ὰς λέξεις ἐκτὸς 17.5

εἶναι καὶ κοινὰ συνάγεσ-

θαι δεῖ[ν, πα]ρὰ πᾶσι μὲν ὡς

ἐν̣ [στήλ]ηι μέ[ν]ε̣ι τοῖς κρι-

τικοῖ[ς]. βλε̣πο[μ]έ̣ν̣ην δ' ἔ-

χει τὴ[ν ἀλ]ήθι[α]ν ἐκ τῶν 17.10

εἰρημένων. φωνὴν μὲγ

γὰρ οὐδεὶ̣ς̣ ποητὴς εἰσχυ-

σεν εἰ[σπο]ῆσ̣αι τοιαύτην,

οἵα [πέφυκ]εν τὴν φύσιν

τῶι [κάλλει] παρ̣α[φ]έ̣ρειν· 17.15

τ[ὴν δὲ τῶ]ν̣ διαν̣[οιῶ]ν̣ ἀλ[λη-

λουχ̣ία̣[ν, ἔτι] δὲ καὶ τὴν χύ-

σιν τῶ[ν] λέξεων τοῦ βί-

ου χορη[γήσ]αν̣τος ἡ σύνθε-

σις ἰδ[ία γε]ίνεται τῶν πο- 17.20

ητῶν, οὐ καί̣ριος οὐδ' ἐπαι-

νουμένη κα̣θ' αὑτήν, ἀλ-

λ' ὅτι π[ρο]σπαρίστησι διαν[οί-

ας, αἷς ψ[υ]χ̣αγοῦσιν, οὐ

παρά τινος λαβόντες, ἀλ- 17.25

λ' αὐτοὶ γεννήσαντες πα-

ρ' α[ὑτ]ῶν. τὸ δὲ τῆς αὐτῆς

δι(ανοί)α̣ς̣ καὶ τῆς λέξεως

ὑπαρχ[ο]υ<σ>ῶν, ἰ̣δί̣[ω]ν δὲ 18.1

τ̣[ῶν] πο[η]μά[τω]ν, παρὰ

τ[ὴν σύ]νθε[σιν] ἢ καλὸν

ἢ μ[οχθ]η̣ρ̣ὸν ἀποτελε<ῖ>σ-

θα[ι] τ̣[ὸ πόημα] πάντων μέ[ν 18.5

ἐστι[ν π]ιθα̣νώτατον τῶν

λεγομένων· ἀλλὰ τό γε

πα[ρὰ τὴν σ]ύνθεσιν εὐφω-

νίαν τῶι ῾σέριφος ἅλμηι

πον̣τίαι περίρ̣ρ̣υτος' ἐπι- 18.10

φα[ί]νεσθαι κ[αὶ ἐκ] τοῦ πά-

θο[υ]ς ἀντιφ[ω]νεῖται· τὸ

δ' α[ὐ]τὴν ψυ[χα]γωγ[ε]ῖν

σύν̣θ̣εσιν κ[αθ' α]ὑτήν, ἕτε-

ρο̣[ν] οὐδὲν ε̣[ἰσφ]ερομέ- 18.15

ν[η]ν ἀγαθόν, [ἀ]πίθανόν

#6ἐστι· λοιπὸν ἄπο[ρο]ν ἡ̣μ̣ε̣ῖ̣ν

προπίπτει, τί̣νος συμ[βαί-

νοντος ἐκ τῆ[ς μ]εταθέ-

σεως οἰκειού[μεθ'] ἢ δυσ- 18.20

χεραίνομεν, ὑπὲρ οὗ τρό-

που τοῦ παντὸς λα[λ]ή-

σω{ι} χαρακτηρικὰ παρα-

διδούς, ἀλλ' οὐ περὶ αὐτὸ

τοῦτο γινόμενος· ἄπλα- 18.25

τα γὰρ̣ ὅσα καὶ τῶ[ν] Ὁμή-

ρου καὶ τῶν ἄλ[λ]ων ἐπῶν

εἰώθασιν διαφέρ[οντ]α κα-

τὰ τὰς ἐν[α]λ[λ]α̣γὰ[ς] πα[ρα- 19.1

φ[έρειν. ἀλλὰ καὶ το]ῦτο ἀ-

ξι[οῦν ἡ]μ̣ᾶ[ς] δ[εήσει], τὸ νό-

ημα βέ]λ[τιον] ἢ χεῖρον γ̣[εί-

νεσθ]αι διὰ [τ]ὰ̣ς̣ με̣[τ]αθέσεις, 19.5

ὅ]ταν εὑρίσκηται τὸ μὲν

σ]αφές, τὸ δ' ἀσαφές, ἢ τὸ μὲν

εὐκρινές, τὸ [δ' ἀ]μ[φ]ίβο-

λον, ἢ τὸ μὲ̣[ν συ]νέχον, τὸ

δ' ἀκατάλληλ̣ο̣ν, ἢ τὸ̣ μὲν 19.10

ἀστεῖον, τὸ δὲ [φα]ῦλον, ἤ

τι τῶν ἀναλ[ό]γων τοῖς

εἰρημένοις· πολλάκ[ις

δέ, κἂν τοῦτ[ο μὴ γ]ένητ̣[αι,

τὸ μὲν εὔρ[υθμ]όν ἐστι, 19.15

τὸ δὲ κακόρυθ̣μ̣ον, πε-

φυκότων ἡμ̣[ᾶ]ς κεινεῖν

καὶ τῶν εὐρύ[θ]μω[ν· ἔσ-

τιν δ' ὅτε τὸ μ[ὲ]ν εὔμε-

τρον], τὸ δὲ κα[κ]όμετρο[ν, 19.20

οἰκείως καὶ το[ῦ] μέτρου

διατιθέντος ε̣ἴ̣ τινό[ς] γε·

ποτὲ δὲ οὕτω μὲν συν-

τεθὲν εὐ[έ]κφο[ρ]ον γείνε̣-

ται, μετατεθὲν δὲ δυσέ[κ- 19.25

φορον· δι' ὅσας αἰτίας τοῦτο

συμβαίνει παρακολου-

||θεῖν] ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

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̣ ̣ ̣ ̣ ̣ ̣ ̣ διὰ τῆς πρ]οσκ[ο-

πῆς [ἐνοχλήσα]ντος· ἐνί-

οτε δὲ τὸ μ̣[ὲν] ὑ̣ποκρ[ι]τ̣ῆι

δίδωσιν ἀ[φορ]μὴν̣ [ε]ἰς τὸ 20.5

ψυχα[γω]γε[ῖ]ν, ἔχον [τι] οἷ-

ον εἰπεῖν [ἢ μα]κρᾶς ἐν τοῖς

πρώτ̣οις [ὀν]όμασιν ἢ πλα-

τ<εί>α̣ς̣ ἐπιδ[ε]όμενον φω-

νῆς ἢ{ι} δι[άθ]εσιν ἐν ὅλωι 20.10

χάριν ποιο[ῦ]σαν, ἢ [κατ]εσ-

κευασμέ[ν]ον ο̣ὕ̣τ̣[ως], ὥ̣[σ-

τ' αὐτῶι μ̣έλος ἐφα[ρ]μοσ-

θῆναι δ̣ύ̣[νασθαι, ποιοῦν

τὰς τοια̣[ύ]τ̣α[ς] καὶ τὰ̣[ς ἀν](α)- 20.15

λόγους ε̣ὐ̣[η]μερίας [ἐν ἄ-

στει κεινε[ῖ]ν πεφυκυία̣[ς·

καὶ πρὸς τὰ θέματα μέ(ν)-

τοι πεφ[υσι]ωμένο[ι τὰ

μὲν ἀκολού[θ]ως α[ὐτοῖς 20.20

συγκείμενα προσιέμ[ε-

θα, τὰ δ' ἐναντίως ἀπορ<ρ>ι-

πτοῦμεν, οἷον τὸ συνκε-

κόφθαι παρακειμένως

ἐν τ[ρ]αγω[ιδί]α̣ι μὲν ἀνοί- 20.25

κειον εἶναι, [κα]λὸν δ' ἐν τ[οῖς

ἰαμβικο[ῖς, κα]ὶ τὸ μακρο̣-

σύνθετον κ[ακὸ]ν μὲ[ν

ἐν] τῆι τραγωιδίαι κ̣α̣[ὶ τοῖς 21.1

ἔπεσι καὶ [λ]υπ̣[ηρὸ]ν ε̣ἰ̣[ς] τ[ὸ

ο̣ὖ̣ς̣, ἄλυ[π]ον δ' ἐν τῶι [δι-

θυ]ράμβωι· κα[ὶ γείνε]τ̣α[ι

τ]ὰ μὲν ἰδίω̣[ς καθ' ἕκ]ασ- 21.5

τον τρόπον, τὰ δὲ καὶ κο̣ι̣-

{2#15}2νῶς ἐν ποήσει· συμβαίνει

δέ που καὶ τήνδε μὲν τὴν̣

τά̣[ξ]ιν, [εἰ] κ̣αὶ μή ἐστιν [φορ-

τική{ι}, πεπατῆσθαι, [ἄλλ]η̣ν 21.10

δ̣' ἐξενίσ[θ]αι, καὶ ἡμᾶ̣<ς> που [τ]ὴν

μὲν αὐτόθεν ὑπονοεῖν [ἀγα-

θ̣[ὸν πόη]μα ποεῖν, τὴν δ'[ὑπ]ο̣-

(πε)[ί]π̣τειν, οὖσαν πα[ρὰ τὴ]ν

(ψ)υχαγωγίαν· [ο]ὐκ ὀ[λιγάκις 21.15

δὲ τὸ μέν ἐστιν πόημα [κα-

λὸ]ν̣ καὶ μετ' ἀ[κριβείας

πεποη]μένον εἰς ἔ[κ]βασ̣[ιν

τ̣[οῦ σ]υνήθους κάλ[λους, κἂν

ἕκαστον ῥῆμα σύνη[θες 21.20

ἢ ταὐτ̣ὸν ἦ<ι>· τὸ δ' εἰκα̣ί̣ω̣ς

σύνκειται καὶ καθάπ̣[ερ

ἀνιᾶ̣ι̣ κα[τὰ] τὸ σ̣χεδιάζο̣ν

ἐμ μέτρ[οις] (ε)[ἶν]αι, το[ῦ π]ε̣-

ποημέν̣[ου καὶ μ]ὴ{ι} ῥα[ι]δ̣ί- 21.25

ου κεινοῦντος ἡμᾶς, ε̣ὐτε-

λιζ̣ομένου δὲ θατέρου·

τινὰ δ' [ἕτ]ερ' ἡ[μᾶς κ]αὶ διὰ

τὴν συ[υ]ή̣θειαν καὶ $70Π ̣ ̣ ̣ 22.1

̣ ̣ ̣ ̣ ̣ ̣ ̣ ΑΙ ̣ ̣ ̣ ̣ ̣ ̣ Α ̣ ̣

̣ ̣ ̣ ̣ ὅταν $70Η ̣ ̣ ̣ ̣ [τινὰ

δὲ δ]ιὰ τὴν ἀήθεια[ν τῶ]ν̣

ῥημάτ]ω̣ν διασπ̣ασ̣[θέ]ν[των 22.5

τῶ[ν σ]υνω<ι>κ[ε]ι̣ω[μέ]νων

λ[ε]ίπει, δυνάμενα μηδὲν

ἧττον, ἂν ἐγχρον[ι]σθῆι,

τέρπειν· συχνὰ [δὲ] π̣αρα-

πλησίως ἔχει τὸ̣ κ̣αλὸν 22.10

ἢ τὸ φαῦλον· οἳ δ' [ἀ]ξιοπισ-

τεύονται τὸ μὲν ἀ̣στεῖον,

τὸ δὲ πονηρὸν εἶν̣αι λέγον-

τ]ες· οὐ μὴν ἀλ[λ' ἔσ]τιν ὅτε̣

κατ[α]ψεύδοντ[αι] λ̣έγον- 22.15

τες ἐκ τῶν αὐτῶν συν-

κ[ε]ῖσθαι τ̣ὸ̣ [καλό]ν· [εὑ]ρηκέ-

ν̣αι γὰρ τὰ μὲν πλ̣εονά-

ζοντ[α ταῖς] φωναῖς εἶν̣α̣[ι,

ἄ̣λλα δ[έ τιν'] ἐ[λ]λείπον- 22.20

τα [γρ]άψ̣α[ς], μόνας ὑπ[ο]λεί-

ψει̣ κ̣ατὰ λέ[ξι]ν ε̣ἰ̣λη̣μμέ-

να[ς] ἀρ̣[ετ]ά̣[ς· εἰ δὲ τ]ὰς τοιαύ-

τας $70Ε ̣ ̣ ̣ ̣ ̣ ̣ ̣ ια διαφι

$70ΘΑΙΣ ̣ ̣ ̣ ̣ Ο ̣ ̣ ̣ ̣ ̣ ἅμα 22.25

δ]ὲ τοσαύτας [ἐ]πὶ [τῶ]ν ὁ-

μοιομέτρων εἶναι συν-

β]έβηκε, πῶς οὐκ, ἐὰν τὸ 23.1

μέτ̣ρον τις ἢ τὸ κῶλον

ἐκβιβάσηι, διὰ τῆς μετα-

θέσεως ἀνελεῖ τὰ καὶ τὴ̣ν

ἀκοὴν ἐπιτερπῶς διατι̣- 23.5

θέντα; οὐ μέντοι γε, ὡς οὗ-

#6τος οἴεται, συνάξει διὰ τού-

του τὸ τὴν ἀ[ρε]τὴν τοῦ πο-

ήματ[ο]ς ἐ[ν ε]ὐφωνίαι κεῖ-

σθαι· τὴν γὰρ εὐφωνίαν 23.10

οὐκ ἔ[χει τ]ὸ μέ[τ]ρον ἢ [κ]α̣ὶ

ἡ τῶν] κ̣[α]λῶν κ̣[ώ]λ̣ων σύν[θε-

σις, εἰ] μηδὲ̣ [πό]η{ι}μα κ̣α-

λοῦμε]ν τὴ[ν ε]ὐφ̣ωνί̣α̣ν̣

γενν]ωμ[ένη]ν̣ αὐτοῖσ ̣ ̣ 23.15

̣ $70Η ̣ ̣ ̣ ̣ ̣ ̣ ̣ ν´ων ἐπι ̣ ̣

̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ἐ]ν ταῖς συνθέ-

σεσιν] ̣ ̣ ̣ ̣ $70ΙΠΟΙΣ ἀκε ̣ ̣

̣ ̣ ̣ ̣ ̣ $70ΙΩ ̣ ΟΙ ̣ ̣ Ε̣ ̣ ̣ ΕΠΑΡ

̣ ̣ ̣ ̣ ̣ υτον $70ΕΜΕ 23.20

ΝΑΘ ̣ ̣ ̣ ἀποβαλλομέ-

{2#15}2νη[ν] τὴν οὐκ οὖσαν· χαρί-

εν δὲ τοῦ̣ ἀνθρώπου καὶ

τὸ [π]ροειπό[ντ]α̣ [τ]ὴν σύν[θε-

σιν ἡμᾶς [ο]ὐκ ἐξ αὐτῆς 23.25

κρίνει]ν, ὅτ̣ι χρηστὴ ἢ μ[οχ-

θηρ]ὰ γέγον̣[εν ̣ ̣ $70ΛΑΝΕ ̣ ̣

̣ ̣ οτη̣ ̣ ̣ τὸ μὲν γὰρ ̣ ̣ ̣ ̣ 24.1

̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ $70ΟΤ ̣ ΝΑ ̣ ̣ ΛΕΚ

̣ ̣ ̣ ἐπιγ[ένν]ημ[α ̣ ̣ ̣ ̣ ̣

̣ $70ΡΑ ̣ ̣ ΓΟ ̣ ̣ γοου· $70Ο· ικον

̣ ̣ ̣ $70ΟΥ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ 24.5

δ[υ]νάμενον ἀποδ[οῦναι·

κ[α]ὶ τὸ ἐπιγεινόμενο̣ν̣ [κα-

τ' [α]ὐτὸν ἄλογόν̣ ἐ[στι καὶ

ἀναπόδοτο̣ν̣ ̣ ̣ ̣ ̣ ̣ λογω ̣

τὸ ἀλόγιστ[ο]ν̣ κ[α]ὶ ο[ὐ]κ ἀπό- 24.10

δοτον $70Ο ̣ ̣ ̣ ει̣· [ἀπ]οδιδόνα̣[ι

ἢ ὑπ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

θει οὐκ ἔ̣[σ]τιν ἀπο[δ]οῦν̣αι

̣ $70Α ̣ ΤΑΓ ̣ ̣ ̣ ̣ ΤΩ ̣ ̣ ̣ ̣

̣ ̣ ̣ ̣ ̣ ινα λόγον κ ̣ ̣ $70Α 24.15

̣ ̣ ΟΤ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

ΕΤ ̣ ̣ ̣ ̣ ̣ θει διε ̣ ̣ ̣ ̣ ̣ ̣

αρ ̣ ̣ ̣ ̣ ̣ ̣ αυτι ̣ ̣ ̣ ̣ ̣

̣ ροπας ̣ ̣ ̣ $70ΛΕ ̣ ΙΤ̣ ̣ ̣ ̣

μεν ̣ $70Ν ̣ ̣ ΑΦ ̣ ̣ Ο ̣ ̣ ̣ ̣ 24.20

̣ ιμεν οὐκ ἐξου[ ̣ ̣ ̣ ̣ ̣ ̣

$70ΕΤΗΕΝΗ ̣ ΕΑΤΟΣ̣ ̣ ̣ ̣ ̣ ̣

μενου τη ̣ ̣ οὐδ' ὅ[ταν ἀφαι-

ρ]εθ̣ῆι ἀπ' αὐτῆς φωνὴ

τοιαύτη ̣ ̣ ̣ ̣ ̣ $70Α̣ΣΤΑ ̣ ̣ ̣ 24.25

αυτην̣ πολ̣λάκ[ισ ̣ ̣ ̣ ̣

κἂν̣ ̣ ̣ ̣ ̣ ̣ τῶν ̣ ̣ ̣ ̣ ̣